

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MONTFORT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	230070
3	SCHOOL CODE (IF APPLICABLE)	35157
4	COMPLETE ADDRESS WITH PIN CODE	10TH MILE G S ROAD GUWAHATI, DIST KAMRUP METROPOLITAN , ASSAM - 781023
5	PRINCIPAL NAME	BRO DR. JAMES P.K.
6	PRINCIPAL QUALIFICATION	B.SC, B.ED, MA, M.ED
7	SCHOOL EMAIL ID	montfort96@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8761995349

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://montfortguwahati.com/affiliation-letter-2/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://montfortguwahati.com/society-document-2/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://montfortguwahati.com/no-objection-certificate-2/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://montfortguwahati.com/rte-registration/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://montfortguwahati.com/building-safety-certificate-2/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://montfortguwahati.com/fire-safety-certificate-2/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	http://montfortguwahati.com/deo-certificate/

	OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://montfortguwahati.com/health-hygiene-certificate-2/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://montfortguwahati.com/admission/feestructure/
2	ANNUAL ACADEMIC CALENDER	http://montfortguwahati.com/calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://montfortguwahati.com/list-of-school-management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://montfortguwahati.com/parent-teacher-association/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://montfortguwahati.com/board-exam-result/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BRO DR. JAMES P.K.
2	TOTAL NO. OF TEACHERS	71
	PGT	19
	TGT	19
	PRT	33
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	15
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	6

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	115	115	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	117	116	99.1	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40469
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	69& 2750
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 720
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	52
6	NO. OF BOYS TOILETS	99
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=SrTZQHbTTsc