

Montfort School, Guwahati  
10<sup>th</sup> Mile, G.S. Road, Guwahati – 781023, Assam

**School Contact**

School +91 8761995349

Email: montfort96@gmail.com

Website: www.montfortguwahati.com

**Organizing Secretary**

Mr. Basudev Barman: +91 9864141945

Mr. Pranjit Borah: +91 9678072335

Mr. Mukut Baishya: +91 7002302043

To  
The Principal/ Headmaster/Headmistress

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Subject: CBSE Far East Zone (Cluster I) KHO-KHO (BOYS) & (GIRLS) 2019  
(Under 17 years-Boys/Girls)  
(Under 19 years- Boys/Girls)

**Dear Sir/Madam,**

We are pleased to inform you that our school has been entrusted to host the CBSE Far East Zone (Cluster- I) Kho-Kho Tournament 2019-20 (For Boys & Girls, Under 17 & 19 years of age) The tournament will be conducted from 3<sup>rd</sup> to 5<sup>th</sup> October, 2019 as Schedule below:

02-10-19 (Wednesday) : Arrival & Reporting of the outstation participating teams.  
Meeting of Participating Team/Coach, CBSE Observer& the  
Management committee.  
03-10-19 (Thursday) : Reporting of Local Schools, Opening Ceremony & Matches  
04-10-19 (Friday) : Day 2 of Matches  
05-10-19 (Saturday) : Final Matches, Closing Ceremony and Dispersal of Teams.

General information and other instructions, along with various pro-forma are enclosed. It can also be downloaded from our school **website: [www.montfortguwahati.com](http://www.montfortguwahati.com)** Please confirm participation of your team over phone/letter (speed post)/ e-mail latest **by 20th Sep'2019**.

We look forward to your school's participation in the tournament.

Thanking you.

Yours faithfully

(Bro. S. Maria Soosai)

PRINCIPAL

Encl: 1. Entry/ Eligibility Form & Photo I-Card Pro forma  
2. Proforma Letter for Consent of Participation  
3. General Information & Instruction

**CBSE Far East Zone (Cluster I) KHO-KHO TOURNAMENT 2019-20**  
**(Under 17 years-Boys/Girls)**  
**(Under 19 years- Boys/Girls)**

**General:**

The CBSE Far East Zone (Cluster I) KHO-KHO (BOYS & GIRLS) TOURNAMENT 2019-20 (Under 17 years Boys/Girls) (Under 19 years- Boys/Girls) will be held from 3<sup>rd</sup> to 5<sup>th</sup> Oct 2019 at Montfort School, Guwahati.

The School is located 15 kms from Guwahati Railway station and 15 Kms from I.S.B.T. N.H.-27. We shall arrange conveyance for outstation participating schools from railway station/ bus stand to our school campus on prior information and request.

**Schedule of Events:**

- 02-10-19 (Wednesday) : Arrival & Reporting of the outstation participating teams.  
Meeting of Participating Team/Coach, CBSE Observer & the Management committee.
- 03-10-19 (Thursday) : Reporting of Local Schools, Opening Ceremony & Matches
- 04-10-19 (Friday) : Day 2 of Matches
- 05-10-19 (Saturday) : Final Matches, Closing Ceremony and Dispersal of Teams.

**Discipline:**

All the participants of the team and their in-charge will be under the administrative control of the Chairman (Principal) of the organizing committee. They will be governed by the rules and regulations of the School/CBSE.

Indiscipline on part of any team or its members will lead to disqualification and team/ member may be debarred from the match/ tournament and will be asked to leave the campus immediately. Team Manager shall be responsible for the conduct of the team on the ground, and the school campus. Use/possession of mobile phone by the students/players is strictly prohibited on the ground. If found, the mobile be confiscated and may lead to the expulsion of the team.

**Consumption of tobacco, liquor, drugs etc. is strictly prohibited within the school campus.**

**Accompanying Officials:**

No team will be allowed to participate without the Team manager and Coach/ PET as designated by the school Principal. No team shall be accompanied by more than two officials. Any non-designated person(s) accompanying the team will not be entertained or allowed to stay for any matter at the venue. In case of Girls' team, at least one of the accompanying officials must be a female.

**Arrival & Reception:**

All the outstation participating teams must reach the school campus by 3 p.m. on 2<sup>nd</sup> Oct'19 (Wednesday)

They must also intimate to the school in advance about their journey details i.e. date of journey, arrival time of train, bus etc. by phone/e-mail. Local teams have to report by 7:30 a.m. on 3<sup>rd</sup> Oct 19 (Thursday). All teams must participate in the March past failing to which they may be disqualified from the event.

**Accommodation & Food:**

All teams will be provided accommodation. Suitable & essential mattress will be provided on rental basis if intimated in advance in writing. Team coaches, managers and participants shall be provided vegetarian meals in the school mess. A nominal charge of **Rs. 350/-** per head, per day including bedding charges will be collected. Meals/snacks would be served as per the scheduled mess timings only. Team Manager should purchase food coupon (s) from the "Registration Counter in advance.

The Local teams are asked to inform in prior if they are willing to have meal from the mess. They have to pay **Rs. 120/-** per head for lunch and evening tea and fetch coupons accordingly.

#### **Infirmary:**

Our school has a well-stocked Infirmary, being managed by two qualified Nurses and a visiting doctor.

**About the registration: Online registration will be as per current CBSE rules only as per latest CBSE guidelines no school will be permitted to participate unless they fill the online discipline wise entry Proforma.** All the supporting papers verifying the age of the player (under 17years, Born on or after 01.01.2003, under 19 years born on or after 01.01.2001) etc. in original as per the CBSE guidelines and rules shall be carried personally by the team manager/coach while reporting for participation's. The players' right to participate for Fritz if she or he fails to produce the papers supporting the eligibility in originally on demand. Incomplete information in any respects is liable for disqualification for team.

All documents for verifications in original should be provide, if asked for. Every team should submit the team photo with school principal along with the entry Performa, counter sign by the concern principal.

All matches at cluster/ZONE level shall be played on knocked out basis if the number of team is eight or less than eight, tournament at cluster/zone level may also be organized on league cum knock out basis.

#### **Precautionary Money:**

A cash amount of Rs. 2000/- (Rupees Two thousands only), being refundable deposit, should be paid in advance or at the time of reporting to the school.

#### **Protest Money:**

Protest of any nature in connection with the tournament shall be in writing and must reach the Organizing Secretary and CBSE Observer within one hour of the declaration of the result, duly accompanied by a fee of Rs.1000/- (Rupees One Thousand).

#### **Documents to be sent in Advance:**

The following documents should be sent to the school by **20<sup>th</sup> Sep, 2019**

- Consent of Participation
- Entry/ Eligibility Form duly filled and attested by the Principal.
- Journey details (if possible for the outstation teams)

#### **What to Carry:**

- Light Bedding (Bed sheets, Pillow cover, and Mosquito nets), Water bottles, toiletries and towels.
- First Aid Kit and personal sports kit.
- **Original Birth certificate.**
- Students/ Players studying in class IX and above to bring **CBSE registration number in class IX & XI** (Mandatory)
- Students/ Players studying in Class XI & XII to bring Class X certificate with photo issued by the board.
- Photo Identity Card of all players & team officials, duly attested by the Principal
- **Group photo of all players & team officials with the Principal, duly attested by the Principal.**
- **Student identity card issued by the school.**
- **Two school flags for March Past & Flag Post.**

Teams will be responsible for their own belongings. They are requested not to bring any jewelry, cash/money or valuable items/mobile phone etc.

#### **Tournament Rules & Regulations:**

For rules and regulations please refer to CBSE Guideline & Kho-Kho federation of India

**Entries and Eligibility Proforma:**

Last date of receiving the entries of the event with all documents is 20<sup>th</sup> Sep, 2019. On the spot or late entry will not be accepted. Kindly send your information in writing by post or

E-mail: [montfort96@gmail.com](mailto:montfort96@gmail.com) and please re-confirm over telephone to the Nodal Officer/ Resource Person.

Eligibility proforma should be carefully filled in and dully verified by the Head of the Institution. Overwriting in the proforma is not accepted and not desirable. If any school want to withdraw from the tournament after giving consent letter, they must intimate to the school in written at least 7 days in advance. Any violation in the eligibility, over aged etc. shall be dealt with according the rules.

Kindly send your filled-in form to:  
[montfort96@gmail.com](mailto:montfort96@gmail.com)

or

The Principal  
Montfort School  
10<sup>th</sup> Mile, G.S. Road,  
Guwahati – 781023  
Assam

**Important Contact Nos.**

**Principal:** Bro. S. Maria Soosai (9401012673)

**Organizing Secretary:** Mr. Basudev Barman (9864141945), Mr. Pranjit Borah (9678072335) and  
Mr. Mukut Baishya (7002302043)

**Transportation In-charge:** Mr. Biren Upadhuya (9957010469)

**Resource Person:** Mr. Uddipan Kalta (6000841173)

School Phone: +91 8761995349

E-mail: [montfort96@gmail.com](mailto:montfort96@gmail.com)

Website: [www.montfortguwahati.com](http://www.montfortguwahati.com)

Conclusion:

We are keenly looking forward to your school's participation in the tournament. In case you need further information/clarification, kindly contact us at any of the given telephone numbers.



(Bro S. Maria Soosai)  
PRINCIPAL

Pro forma of letter for sending Consent of Participation to the Organizing School  
(On School Letter Head, to be sent by 20 September 2019)

Ref: \_\_\_\_\_

Date: \_\_\_\_\_

To  
The Principal  
Montfort School, Guwahati  
Guwahati-781023(Assam)

Subject: **Consent of Participation- CBSE FAR EAST ZONE (CLUSTER-I) KHO-KHO TOURNAMENT 2019-20**

Dear Sir,

This is to confirm that our school would be participating in CBSE FAR EAST ZONE (CLUSTER-I) KHOKHO TOURNAMENT (BOYS & GIRLS) 2019-20 to be held from 3rd to 5th Oct 2019 being organized by your school.

We shall abide by the rules and regulations prescribed by the CBSE for implementing the "Competitive Sports Programme"

Our team shall be participating in the following groups: (Please Tick)

1. Under 17 years Group (Boys/Girls)
2. Under 19 years Group (Boys/Girls)

Total No. of Participants: Boys (Under -17) \_\_\_\_\_

Total No. of Participants: Girls (Under -17) \_\_\_\_\_

Total No. of Participants: Boys (Under -19) \_\_\_\_\_

Total No. of Participants: Girls (Under -19) \_\_\_\_\_

Whether availing boarding & lodging facility: \_\_\_\_\_ (Yes/No)

A cash amount of Rs. 2,000/- (Rupees One Thousand only), being refundable Precautionary Deposit, is being paid in advance/ will be paid at the time reporting to the school.

Thanking You.

Yours faithfully

**(PRINCIPAL)**

- Encl:
1. Team Details (Annexure – III)
  2. Photo Identity Card of Participants, Coach and Manager (Annexure – II).
  3. Group Photograph of Participating team with Principal, Coach and Team Manager (Ann – I).

# CBSE FAR EAST ZONE (CLUSTER-I) KHO-KHO TOURNAMENT 2019-20

(3rd to 5th October 2019)

Hosted by: Montfort School, Guwahati-781 023

## ANNEXURE – III TEAM DETAILS PROFORMA

1. Name & Address of the School : \_\_\_\_\_

2. Name of the Principal : \_\_\_\_\_

3. Phone No. (With STD Code) : \_\_\_\_\_

4. Email id : \_\_\_\_\_

5. No. of Managers/Coaches: Male \_\_\_\_\_ Female \_\_\_\_\_

6. No. of Participants: Boys \_\_\_\_\_ Girls \_\_\_\_\_

7. Name of team Manager/Coach & Contact no. \_\_\_\_\_  
\_\_\_\_\_

8. Accommodation facility is required: [Yes / No]

9. Pick up facility is required : [Yes / No]

10. Arrival/ Departure Details:

Arrival at \_\_\_\_\_ by train Bus on Date \_\_\_\_\_ Time \_\_\_\_\_

Departure at \_\_\_\_\_ by train Bus on date \_\_\_\_\_ Time \_\_\_\_\_

Name of the Train/Bus \_\_\_\_\_

Signature of Principal

**CBSE FAR EAST ZONE (CLUSTER-I) KHO-KHO TOURNAMENT 2019-20**

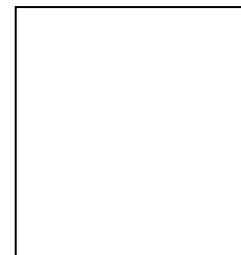
**(3<sup>rd</sup> to 5<sup>th</sup> October 2019)**

Hosted by: Montfort School, Guwahati-781018

**ANNEXURE – II**

**IDENTITY CARD (FOR EVERY PARTICIPANT)**

(To be submitted on arrival at the registration counter)



Tick Mark in respective Category  under 17

Under 19

Name of the School : .....

CBSE Unique ID No. : .....

Participant's Name : .....

Mother's Name : .....

Father's Name : .....

Date of Birth : .....

(Copy of Birth Certificate to be submitted)

Class of Study : .....

Admission No : .....

Board Registration No. : .....

(Class-IX & above)

Signature of Participant

Signature of Principal with stamp

**CBSE FAR EAST ZONE (CLUSTER-I) KHO-KHO TOURNAMENT 2019-20**

**(3rd to 5th October 2019)**

Hosted by: Montfort School, Guwahati-781 018

**ANNEXURE – I**

(To be submitted on arrival at the registration counter)

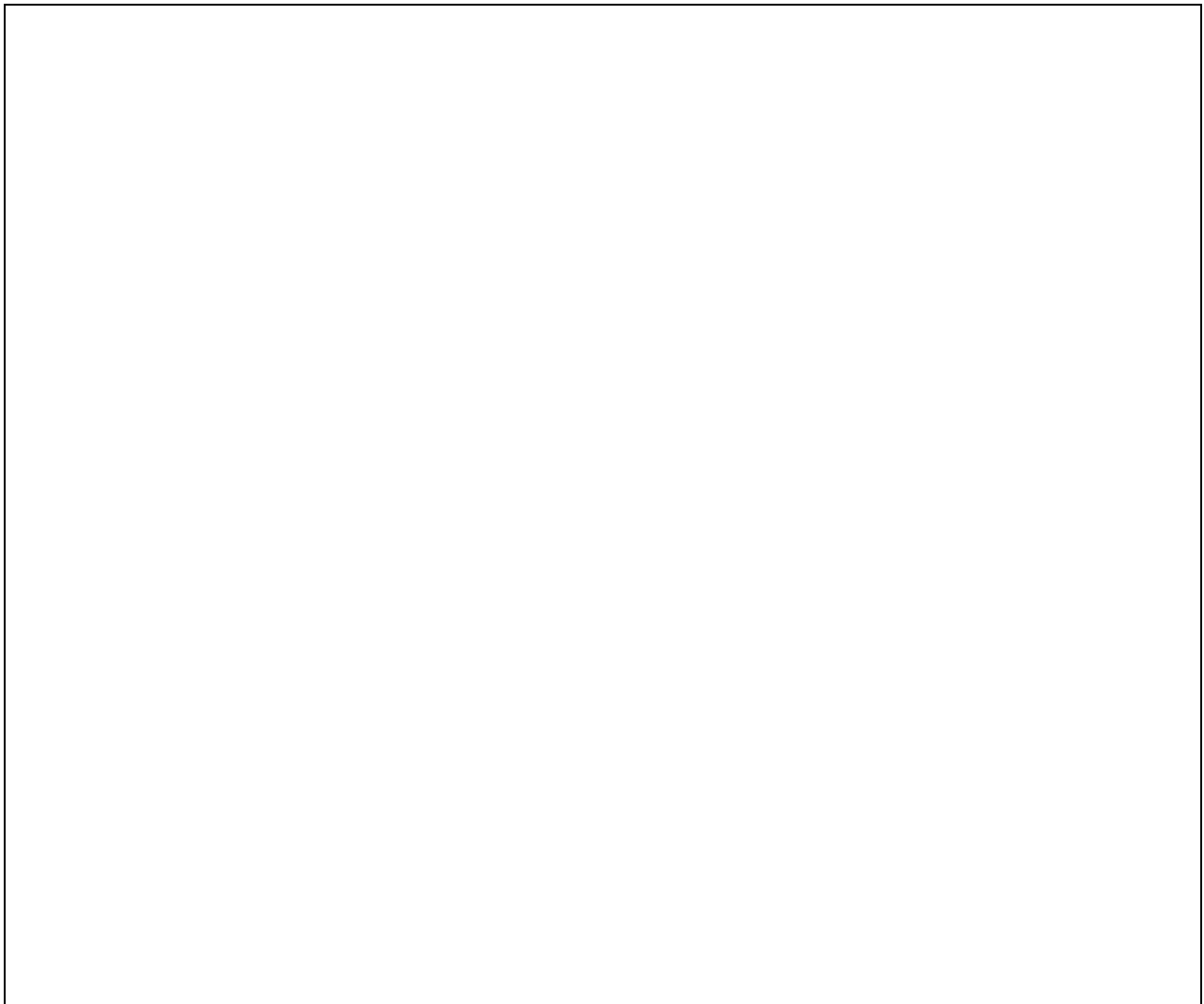
**Certificate from Principal**

Name of the School:

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**TEAM PHOTOGRAPH WITH PRINCIPAL AND COACH, MANAGER**



MANAGER / COACH

SCHOOL SEAL

PRINCIPAL