

## MONTFORT SCH(OL

10<sup>th</sup> Mile, G.S. Road, Guwahari – 23

AFFILIATED TO CBSE (2307 0)

Please affix one passport size photo of the applicant

### APPLICATION FORM

(FOR SENIOR SECONDARY)

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The Principal, Montfort school G. S. Road, Guv	•															
Rev. Brother,																
I would like to XI regulations of t son/daughter.	(ı	mentio	n st	ream											rules	
Yours truly,											P	lace:				
												ate:				_
Signature of the	parents															
BIO-DATA OF TH	E STUDENT	(ТО ВЕ	FILLE	ED IN	BLOC	K LE	TTERS	S).								
1. First name:																
Middle Name:																
Last Name:																
2. Gender :	3. Blo	od Grou	ıp:		4.	Reli	gion:				5. So	cial C	ateg	ory:		
6. Aadhar No:								7. BP	PL [		А	PL [				
8. Year in which a	appeared fo	or Class	X:				9. B	oard:	CBSE	/SEB/	4/Oth	er(Sp	ecify	_ /)		
10. Name of the	school last	studied	:													
11. Address of th	e school las	st atten	ded: .													
12. Medium of in	struction: .		•••••				13	. Mot	ther T	ongu	ıe:					
14. Name of the	disability, if	any:					15	5. Anr	nual Ir	ncom	e:					
16. Write your ch	noice of stre	eam in t	he co	lumn	(first	choi	ce as	1 and	d seco	nd ch	noice	as 2)	:			
Sc	ience		Cor	nmer	ce		Нι	ıman	ities (	Arts)						
(N B: The selection Cumulative Reco				rictly o	on the	e bas	sis of	mark	s obt	ained	l in th	e stu	dent	's scho	ool	
17. DETAILS OF	THE PAREN	Т														
		Name					0	ccupa	tion			Pl	hone	(Mobi	ie)	
Father																
Mother			-				-		-							

18. PERMANENT ADDRESS :	House No:
Lane: City/Village:	P.O:
District: State:	PIN:
PHONE (Landline):Mob	o:
19. OFFICE ADDRESS:	House No:
Lane: City/Village:	P.O:
District: State:	PIN:
PHONE (Landline): Mo	b:
20. LOCAL GUARDIAN'S ADDRESS	House No:
Lane: City/Village:	P.O:
District: State:	PIN:
PHONE (Landline):	
21. Contact number in case of emergency:	
22. Achievement in CCA (Specify details and attach Xeroxed co	opies of certificate - National, District, State)
i. Sports (National / District / State)	
ii. Any other (Music, Debates, Quiz)	
DECLARATION  I hereby give an undertaking that if any of the informat Application is liable to be cancelled, and no further enquiry shall be a second or sometimes.	ion provided by me is found to be false, my
for Office USE (	
Admitted Stream Admission No.	Date & Year of Admission
YES NO	
	SIGNATURE OF THE PRINCIPAL



# MONTFORT \$R. \$EC. \$CHOOL

10<sup>th</sup> Mile, G.S. Road, Guwahati – 23

AFFILIATED TO CBSE (230070)													
SECECTION OF STOE AM / SA )QAECTS										PHOTOGRAPH			
SELECTION OF STREAM / SUBJECTS													
Those app	lying for m	ore than or	ne stream sh	ould do so	in a sep	arate	form						
1. First name	e:												
Middle Na	ame:												
Last Name	e:												
2. Gender:	☐ Male ☐	Female											
3. RESIDEN	ITIAL ADDR	ESS:											
4. PHONE (L	.andline):			(Mob)	:								
MARKS OB		BOARD EXA	M: 5. B(	DARD ROL	L No:								
ENGLISH	2 <sup>ND</sup> LANG.	MATHS	SCIENCE	SOC.	TOT			IONAL	TO				
	(Specify)			SCIENCE	MAR	KS	(Spe	city)	(%/C	GPA)			
	(Specify)			SCIENCE	MAR	aks	(Spe	спу	(%/C	GPA)			
	(Specify)			SCIENCE	MAR	aks	(Spe	еспу)	(%/С	GPA)			
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Signature of the student

#### ELIGIBILITY CRITERIA FOR ADMISSION

Science Stream: 70% / CGPA 7.0 in Maths & Gen. Science

Commerce Stream: 60% / CGPA 6.0 and above

Humanities/Arts: 45% / CGPA 4.5 and above

#### The following documents are to be submitted with the application.

- 1. Proof of age.
- 2. Copy of Admit Card of Class X Board Examination.
- 3. Copy of Mark Sheet of Class X Board Examination.
- 4. Copy of Pass Certificate of Class X Board Examination.
- 5. Original Transfer Certificate from the school last attended.
- 6. Original Character Certificate from the school last attended.
- 7. Attested copy of Board Registration Card (for CBSE students only).
- 8. Income Certificate (of Parents).
- 9. Original Migration Certificate (other than CBSE students).
- 10. Copy of Caste Certificate (if any).
- 11. Details report of distinguished co-curricular achievement (if any).
- 12. Copy of Aadhar Card / Ration Card.
- 13. Copy of Bank Passbook of the student.

#### Note:

YES

NO

- 1. INCOMPLETE FORMS WILL BE REJECTED UPON SCRUTINY.
- 2. SUBMISSION OF FORMS DOES NOT RESERVE THE RIGHT TO ADMISSION.

MONTFORT SCHOOL Guwahati

		FOR OFFICE USE	ONLY
Admitted	Stream	Admission No.	Date

SIGNATURE OF THE PRINCIPAL